



\$ 10.00

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid

Date

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Mr. Ron Grotjan Home Tel: (360) 683-6139
Mailing Address 102 Pond Lane Work Tel: () -
City Sequim State WA Zip+4 98382 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Agua Tierra Environmental Consulting Inc. Home Tel: () -
Mailing Address 506 Edison Street SE, Suite 100 Work Tel: (360) 754-3955
City Olympia State WA Zip+4 98502 + FAX: (360) 754-3431
Relationship to applicant Consultant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 400 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)
of Hydropower. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. Statutory deed legal description attached

Estimate a maximum annual quantity to be used in acre-feet per year: 173.5 acre ft/year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>unnamed stream</u>	A permit is desired for <u> </u> well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Lake Tenas</u>	Size & depth of well(s):

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <div style="text-align: center;">~1700' North and 1200' west of the SE Section Corner of Section 2, T23N, R4W (W.M.)</div>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	SE	2	23N	4W	Mason			

For Ecology Use	Date Received: <u>5-12-04</u>	Priority Date: <u>5-12-04</u>
SEPA: Exempt/Not Exempt	FERC License # _____	Dept. Of Health # _____
Date Accepted As Complete <u>6-10-04</u>	By: <u>SL</u>	Date Returned _____ By _____ WRIA: <u>16</u>

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: unnamed
- B. Briefly describe your proposed water system. **(See instructions.)**
Please See attached Declaration of Intention
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? *See Declaration of Intent* ☒ YES ☐ NO
An 8" well will be built across the small seasonal stream near the entrance to the property.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

The property is located on Forest Service Road 24 (aka Jorsted Creek Rd.) adjacent to the Olympic National Forest and Skokomish Wilderness Area near Hoodport, Mason County, Washington. From Highway 101 turn west onto Lake Cushman Road. Follow Lake Cushman Road approximately 9 miles. Turn right onto Forest Service Road 24. Proceed approximately 3 miles. The property is located on the right. The driveway entrance is marked by two blazed orange conifers. The property is situated in a portion of the SE 1/4 of the SW 1/4 of Section 2, Township 23 North, Range 4 West (WN).

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

USGS topographic map, Site Plan Map, and Assessors Map Attached

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Ron Grojan
Applicant (or authorized representative)

5/10/04
Date

Same
Landowner for place of use (if same as applicant, write "same")

5/10/04
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):		
<u>Y</u> Examination fee was not enclosed <u>\$10.00</u>		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) incomplete	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		
Please provide the additional information requested above and return your application by _____ <u>June 17, 04</u> (date).		

Ecology staff Sheri Carrae

Date 5/17/04

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).